Brian Thompson, JQ-0773 Sci-pfloenix P.O. Box 244 Collegeville, PA 19426

2-8-24

To: Clerk
United STATES Dist. Can't
EASTERN Dist of PA.
601 MARKET St. Room 2609

Philapa 19106-1797

Total el el el el el el

To whom it may concern,

CAN for please file my motion

For AN Additional (30) day extension ASAP. I Am A

pro-se litigant.

Thank you,

B. Thompson JO-0773

Re: CIVILACTION NO. 23-4742

B.T. | File 2-8-24 CC: NAACP Rev.R. Holmes Jr. Rev.J. Porter

# Case 2:23-cv-04742-PD Document 10 Filed 02/12/24 Page 2 of 7 IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

BRIAN THOMPSON,

Plaintiff, : CIVIL ACTION No. 23-cv-4742

**v.** 

JURY TRIAL DEMANDED

MOHAMED SAFA, Defendants.

#### MOTION FOR EXTENSION OF TIME

NOW COMES, Brian Thompson, Plaintiff, *Pro Se'* and files this Motion For An Extension Of Time and represents the following:

- 1). Plaintiff was ordered to file a Brief/Response on or before February 20, 2024.
- 2). Plaintiff is an incarcerated individual at SCI-Phoenix.
- 3). The Law Library has nine (9) Word Processors for approximately 4,500 inmates.
- 4). An inmate is allowed one and a half hours per law library session two or three times a week.
- 5). An inmate must submit a request to use one of the Word Processors a week in advance with no guarantee that they will receive a session.
  - 6). Plaintiff request a thirty (30) day extension to file Brief.

WHEREFORE, Plaintiff pray that this Honorable Court grants Plaintiff's Motion for an Extension of Time.

Dated: February 8, 2024

Respectfully Submitted,

Brian Thompson, Pro se Plaintiff

## IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

BRIAN THOMPSON,

Plaintiff,

CIVIL ACTION No. 23-CV-4742

V.

JURY TRIAL DEMANDED

MOHAMED SAFA,

Defendant.

### CERTIFICATION OF COMPLIANCE

I, Brian Thompson, Plaintiff *Pro Se'*, do hereby certify that this filing complies with the Unified Judicial System of Pennsylvania; Case records of the trial Courts that require filing confidential information and documents differently than non-confidential information and documents.

Brian Thompson/JQ-0773 1200 Mokychic Drive Collegeville, PA 19426 (Mail By Court Only)

P.O. Box 33028 St. Petersburg, FL 33733 (Mail By Defendants)

Brian Thompson/JQ-0773

Date: FEBTAUAY \_\_\_\_ 8\_\_,2024

#### IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

BRIAN THOMPSON,

v.

Plaintiff, : CIVIL ACTION No. 23-cv-4742

: JURY TRIAL DEMANDED

MOHAMED SAFA, :

Defendants.

**CERTIFICATION STATEMENT** 

I, Brian Thompson, Plaintiff  $Pro\ Se'$ , have read the foregoing documents and hereby verify that the matters alleged herein are true, except to those matters alleged upon information and belief and, to those matters I believe to be true. I certify under penalty of perjury that the foregoing is true and correct pursuant to 28 0.5.031746

Brian Thompson/JQ0773 1200 Mokychic Drive Collegville, Pa.19426

Date: February 8,2024

## IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

BRIAN THOMPSON,

Plaintiff, : CIVIL ACTION No. 23-cv-4742

: JURY TRIAL DEMANDED

MOHAMED SAFA,
Defendants.

V.

:

#### **CERTIFICATE OF SERVICE**

I, Brian Thompson, Plaintiff *Pro Se'* do hereby certify that I am on this day sevring the foregoing document(s) on the person(s) and in the manner indicated below, which satisfies the requirements of Rule 121, of the Pennsylvania Rules Appellate Procedures.

### SERVICE BY FIRST CLASS MAIL

#### ADDRESSED AS FOLLOWS:

United States District Court Eastern District of Pennsylvania 601 Market Street, Room 2609 Philadelphia, Pa. 19106-1797

Brendan Mullen
Deputy Attorney General
The Phoenix
1600 Arch Street
Suite 300
Philadelphia, Pa.
19103

DATED: February 8, 2024

# Case 2:23-cv-04742-PD Document 10 Filed 02/12/24 Page 6 of 7 IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

BRIAN THOMPSON,

Plaintiff,

CIVIL ACTION No. 23-cv-4742

v.

JURY TRIAL DEMANDED

MOHAMED SAFA, Defendants.

#### **CERTIFICATE OF SERVICE**

I, Brian Thompson, Plaintiff *Pro Se'*, hereby certify that I am on this day serving the foregoing document(s) on the person(s) and in the manner as indicated below, which service satisfies the requirements of Rule 5, of the Federal Rules of Appellate Procedures.

#### SERVICE BY FIRST CLASS MAIL

ADDRESSED AS FOLLOWS:

Brendan Mullen
Deputy Attorney General
1600 Arch Street Suite 300
Philadelphia, Pa.
19103

Brian Thompson/JQ-0773 1200 Mokychic Drive Collegeville, PA 19426 (Mail By Court Only)

Brian Thompson/JQ-0337 P.O. Box 33028 St. Petersburg, FL 33733 (Mail By Defendants)

Dated: February 8, 2024

Name BUIEN SCI- PHOENIX Number 1

regeville, PA 19426

FEB : 2 2024 1 (601 market Street, Room 2609

DECETVED EASTERN DISTRICT of PENNSYLVANIA Too united STATES Dist Court

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Philadelphia, PA 19106-1797

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